

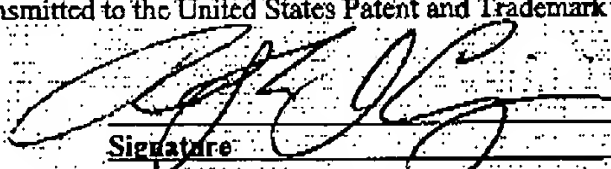
Attorney Docket No. Reveo-0124USAACN04

IN THE UNITED STATES PATENT AND TRADEMARK OFFICERECEIVED
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APPLICANT: Faris, et al.)
 SERIAL NO.: ^{09 PF} 10/579,035) Group Art Unit
 FILING DATE: May 26, 2000) 3629
 FOR: Internet-Based System of Securing a) Examiner
 Computer Communication Network) Borissov, Igor N.
 Supporting a Plurality of Network
 Computing Devices

NOV 18 2005

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 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

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|---|---|
| Certificate of Transmission under 37 CFR 1.8 | |
| I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office, facsimile number (571) 273-8300 on the date indicated below. | |
| Ralph J. Crispino (Name of Person Transmitting Paper) | Signature  Date 11/18/05 |

REQUEST FOR CONTINUED EXAMINATION

This is a Request for Continued Examination (RCE) under 37 CFR 1.114 of the above-identified application.

I. Submission required under 37 CFR 1.114

- (a) ☐ Previously Submitted
- (i) ☐ Consider the amendment(s)/reply under 37 CFR 1.116 previously filed on June 22, 2004.
- (ii) ☐ Consider the arguments in the Appeal Brief or Reply Brief previously filed on
- (iii) ☐ Other 11/21/2005 HDEMESS1 00000041 09579035
- (b) ☒ Enclosed
- (i) ☒ Amendment/Reply.
- (ii) ☐ Affidavit(s)/Declaration(s).
- (iii) ☐ Information Disclosure Statement (IDS).
- (iv) ☐ Other

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II. Miscellaneous

- (a) ☐ Suspension of action on the above-identified application is requested under 37 CFR 1.103(c) for a period of _____ months. (Period of suspension shall not exceed 3 months; Fee under 37 CFR 1.17(i) required).
- (b) ☐ Other _____

III. Applicant is a Small Entity. Fees:

- (a) ☒ The Director is hereby authorized to charge the following fees, or credit any overpayments, to Deposit Account No. **501648**.
- (i) ☒ RCE fee required under 37 CFR 1.17(e) (\$395).
- (ii) ☒ Extension of time fee (37 CFR 1.136 and 1.17) (\$60 for one month extension).
- (iii) ☐ Other _____

Total fees to be charged to Deposit Account No. **501648**: **\$455**.

- (b) ☐ Check in the amount of \$ _____ enclosed.

Respectfully submitted,

By: _____

Ralph J. Crispino
Registration No. 46,144

Date: November 18, 2005
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